UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

DATE: APR 22 1982

Federal Register Notice for UIC Primacy Application

from California Division of Oil and Gas

FROM: William M. Thurston William M. Thurston

Chief, Water Supply Section, Region 9

Phil Tate
UIC Review Coordinator
State Program Division (WH-550)

Attached is a $\frac{\text{Federal Register}}{\text{only}}$ notice and typesetting request for the UIC (Class II only) primacy application from the California Division of Oil and Gas.

The hearing dates are June 1, 1982 in Bakersfield, CA and June 3, 1982, in San Francisco, CA. This notice must appear in the Federal Register April 30, 1982 or earlier.

If you have any questions, please do not hestitate to call Nathan Lau at 454-8274 or me at 454-8221.

California Division of Oil and Gas;
Underground Injection Control (Class II Wells);
Primacy Application

AGENCY: Environmental Protection Agency

ACTION: Notice of public comment period and public hearings.

SUMMARY: The purpose of this notice is to announce that: (1) the Environmental Protection Agency (EPA) has received a complete application from the California Division of Oil and Gas requesting primary enforcement responsibility for Class II wells in the Underground Injection Control program; (2) the application is available for inspection and copying; (3) public comments are requested; and (4) public hearings will be held.

This notice is required by the Safe Drinking Water Act as a part of the response to the states complying with the statutory requirement that there be an Underground Injection Control program in designated states.

The proposed comment period and public hearing will provide EPA the breadth of information and public opinion necessary to approve, disapprove, or approve in part the application from the California Division of Oil and Gas to regulate oil and natural gas related injection (Class II) wells.

DATES: Two public hearings will be held. A single session will be held on June 1, 1982 in Bakersfield, CA beginning at 7:30 PM. Two sessions will be held on June 3, 1982 in San Francisco, CA, one beginning at 10:00 AM and the second at 7:30 PM.

ADDRESSES: Comments should be mailed to Nathan Lau, Water Management Division, Environmental Protection Agency, Region 9, 215 Fremont Street, San Francisco, CA 94105. Copies of the application and pertinent materials are available for review between 8:30 AM and 4:00 PM, Monday through Friday at the following locations:

Environmental Protection Agency, Region 9
Library, 6th Floor, 215 Fremont Street,
San Francisco, CA 94105
(415) 974-8076

California Division of Oil and Gas, 1416 9th Street, Room 1310 Sacramento, CA 90804 (916) 445-9686

and at the Division's district offices located at:

5199 E. Pacific Coast Hwy, Suite 309-N Long Beach, CA 90804 (213) 590-5311 146 S. Ojai Street, P.O. Box 67 Santa Paula, CA 93060 (805) 525-2105

301 W. Church Street, P.O. Box 227

Santa Maria, CA 93454

(805) 925-2686

4800 Stockdale Hwy., Suite 417
Bakersfield, CA 93309
(805) 322-4031

466 N. Fifth Street, P.O. Box 616 Coalinga, CA 93210 (209) 935-2941

117 W. Main Street, Suite 11
Woodland, CA 95695
(916) 662-4683

The June 1st public hearing will be held at the Bakersfield City Council Chamber, City Hall, 1501 Truxtun Avenue, Bakersfield, CA. The June 3rd public hearing will be held at the Environmental Protection Agency. Nevada Room, 6th Floor, 215 Fremont Street, San Francisco, CA.

FOR FURTHER INFORMATION CONTACT: Nathan Lau, Environmental Protection Agency, Region 9, 215 Fremont Street, San Francisco, CA 94105, (415) 974-8274.

SUPPLEMENTARY INFORMATION: This application from the California Division of Oil and Gas is for the regulation of all oil and natural gas related injection (Class II) wells in the State. The application includes a description of the State Underground Injection Control program for Class II wells, copies of all applicable rules and forms, a statement of legal authority, descriptions of aquifers proposed for exemption and a memorandum of agreement between California Division of Oil and Gas and Region 9 of the Environmental Protection Agency.

Dated: April 22, 1982

Min F. Com

SONIA F. CROW

Regional Administrator

FEDERAL REGISTER TYPESETTING REQUEST				REQUESTOR: Complete items 1, 2, 7, 8, 9, 10, 11 and 12. Retain copy number 7 and submit the	
Class II UIC Primacy Application from California Division of Oil & Gas Copy (uniform an usering topy) (the Hq Federal Register Office. He FEDERAL REGISTER OFFICE: Complete items 3, 4, and 6. Retain copy number 6 an submit balance to Hq. Printin Management.					
2. SUBMITTING ACTIVITY	3. ASSIGNED FRL NUMBER (include alpha & numeric characters for ident- ification.)				
EPA, Region IX, Water Management Div.			ijicatio)n.)	
4. OPEN REQUISITION NUMBER	5. BILLING CODE				
6. FORWARDED TO GSA, NARSSIGNATURE DATE					
7. NUMBER OF MANUSCRIPT PAGES 8. ESTIMATED NUMBER OF COLUMNS 9. ESTIMATED COST					
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10. FINANCIAL DATA					
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11. SIGNATURE: (a) REQUESTING OFFICER	'	12. SIGNATURE: (a) F	EDERAL REC	SISTER DESIGNES	
Frank M. Corrington (I certify that the funds tisted above are available and reserved.)					
Director, Water Management Division E. Duenas, Budget/Acct Clk. Water Mgt.					
(c) TELEPHONE NUMBER		(b) DATE	sudget/A	(c) TELEPHONE NUMBER DIV.	
file Wh for Fine 8-454-8115		4-72-82		8-454-8343	